## **ICPC**

Laurie LaFontaine Chairman

Ross Bricklemyer Vice Chairman

Joe Trimarchi Secretary

Thomas D. Rivosecchi Solicitor

Jeffrey Cable

Josephine Cunningham

Dr. Jerry Pickering

William Darr

John Somonick

Thomas McNutt

## INDIANA COUNTY PLANNING COMMISSION

**EXECUTIVE DIRECTOR** 

Byron G. Stauffer, Jr.

**ASSISTANT DIRECTOR** 

LuAnn Zak

Indiana Courthouse Annex 801 Water Street Indiana, PA 15701-1705

(724) 465-3870 (VOICE) (724) 465-3150 (FAX) (724) 465-3805 (TDD) **COUNTY COMMISSIONERS** 

R. MICHAEL KEITH, CHAIRMAN

BONNIE S. DUNLAP, PHD

SHERENE HESS

## **Meeting Agenda**

Wednesday, November 12, 2025 Meeting at 827 Water Street- Courthouse Annex and Via Zoom

- 1. Call to Order-Roll Call
- 2. Review/Approval of Minutes
  - a. Minutes for October 8, 2025 Meeting (Handout)
- 3. Correspondence
- 4. Old Business
- 5. New Business
  - a. Review of new Subdivisions and Land Developments (Handout)
    - i. Recommendation from SALDO Committee
- 6. Committee and Staff Reports
  - a. Comprehensive/Long Range Plan Committee
    - i. Did not meet
  - b. SALDO Committee
    - i. Only met for regularly scheduled meeting
  - c. Economic Development Committee
    - i. Did not meet
- 7. Updates, Announcements, and Discussion
  - a. Project Updates (Handout)
- 8. Adjournment
  - a. Adjournment & Next Meeting
    - i. Motion to Adjourn
    - ii. Next Meeting December 10, 2025, 5:00 pm

October Proposals Meeting Date: 10/8/2025

Land Development (Classes V & VI)		
APPLICANT	TOWNSHIP / BOROUGH	PARCEL NUMBER
SE Construction Group LLC	Clymer	15-009-127, 15-009-128, 15-009-126, 15-009-126.01
Subdivisions (Classes I - IV)		
APPLICANT	TOWNSHIP / BOROUGH	PARCEL NUMBER
Daniel Yarnick	Armstrong	02-007-103.03
Ronald & Priscilla Lynn Small	Montgomery	32-012-126.01 & 32-012-140
Jake A. & Elva A. Miller	W Mahoning	30-007-111.02A
The Estate of Stanley Auen	Conemaugh	16-011-101
Harvey Miller	W Mahoning	30-015-109 & 30-015-109.04
James E. & Robert E. Wissinger	Armstrong	30-006-104