

Laurie LaFontaine
Chair

Ross Bricklemeyer
Vice Chair

Joe Trimarchi
Secretary

Jeffrey Cable

Josephine Cunningham

Dr. Jerry Pickering

William Darr

John Somonick

Thomas McNutt

Thomas D. Rivosecchi
Solicitor

EXECUTIVE DIRECTOR

BYRON G. STAUFFER, JR.

DEPUTY DIRECTOR

JOSH KRUG, AICP

INDIANA COURTHOUSE ANNEX

801 WATER STREET
INDIANA, PA 15701-1705

(724) 465-3870 (VOICE)
(724) 465-3150 (FAX)
(724) 465-3805 (TDD)

COUNTY COMMISSIONERS

R. MICHAEL KEITH, CHAIRMAN

BONNI S. DUNLAP, PhD

SHERENE HESS

Meeting Agenda

Wednesday, October 14, 2026
Meeting at 825 Philadelphia Street- Courthouse
and Via Zoom

1. Call to Order- Roll Call

2. Public Comment

3. Review/Approval of Minutes

- a. Minutes for September 9, 2026 Meeting (Handout)

4. Correspondence

5. Old Business

- a. Amazon Web Services, Inc. (AWS)
at Homer City Energy Campus

6. New Business

- a. Review of proposed Subdivisions and Land
Developments (Handout)
 - i. Recommendation from SALDO Committee

7. Committee and Staff Reports

- a. Comprehensive/Long Range Plan Committee-
 - i. Met on 10/6
- b. SALDO Committee
 - i. Met on 10/7
- c. Economic Development Committee
 - i. Did not meet

8. Updates, Announcements, and Discussion

- a. Project Updates (Handout)

9. Adjournment

- a. Adjournment & Next Meeting
 - i. Motion to Adjourn
 - ii. Next Meeting – November 18, 2026, 5:00 pm

Land Development (Classes V & VI)	
TOWNSHIP / BOROUGH	PARCEL NUMBER
None	
Subdivisions (Classes I - IV)	
TOWNSHIP / BOROUGH	PARCEL NUMBER
Buffington	09-015-113.03
Pine	33-016-142
Rayne	35-017-101.9C
Green	20-030-212
Pine	33-018-142.01
E. Mahoning	27-002-112
Banks	03-007-144
W. Mahoning	30-003-102.02
Black Lick & Center	04-04-108,12-017-109, 12-019-118,12-017-121,12-017-121.01