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Vice Chair

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Secretary

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Dr. Jerry Pickering

William Darr

John Somonick

Thomas McNutt

Thomas D. Rivosecchi  
Solicitor

# INDIANA COUNTY PLANNING COMMISSION

**EXECUTIVE DIRECTOR**

BYRON G. STAUFFER, JR.

**DEPUTY DIRECTOR**

JOSH KRUG, AICP

INDIANA COURTHOUSE ANNEX

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INDIANA, PA 15701-1705

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**COUNTY COMMISSIONERS**

R. MICHAEL KEITH, CHAIRMAN

BONNI S. DUNLAP, PhD

SHERENE HESS

## **Meeting Agenda**

Wednesday, July 8, 2026

Meeting at 827 Water Street- Courthouse Annex  
and Via Zoom

- 1. Call to Order- Roll Call**
- 2. Public Comment**
- 3. Review/Approval of Minutes**
  - a. Minutes for June 10, 2026 Meeting (Handout)
- 4. Correspondence**
- 5. Old Business**
- 6. New Business**
  - a. Review of proposed Subdivisions and Land Developments (Handout)
    - i. Recommendation from SALDO Committee
- 7. Committee and Staff Reports**
  - a. Comprehensive/Long Range Plan Committee-
    - i. Met on 7/7
  - b. SALDO Committee
    - i. Met on 7/1
  - c. Economic Development Committee
    - i. Did not meet
- 8. Updates, Announcements, and Discussion**
  - a. Project Updates (Handout)
- 9. Adjournment**
  - a. Adjournment & Next Meeting
    - i. Motion to Adjourn
    - ii. Next Meeting – August 12, 2026, 5:00 pm

<b>Land Development (Classes V &amp; VI)</b>	
<b>TOWNSHIP / BOROUG</b>	<b>PARCEL NUMBER</b>
None	
<b>Subdivisions (Classes I - IV)</b>	
<b>TOWNSHIP / BOROUG</b>	<b>PARCEL NUMBER</b>
Cherryhill	13-026-119
Armstrong	02-006-111.02
Canoe	11-008-112
S. Mahoning	29-017-101.01
Conemaugh	16-014-112.09
White	42-019-100
White	42-064-201.01
White	42-012-128.05
Blairsville 1	05-004-138
White	25-003-744 & 25-003-744
Burrell	10-04-10.09A