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Solicitor

INDIANA COUNTY PLANNING COMMISSION

EXECUTIVE DIRECTOR

BYRON G. STAUFFER, JR.

DEPUTY DIRECTOR

JOSH KRUG, AICP

INDIANA COURTHOUSE ANNEX

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COUNTY COMMISSIONERS

R. MICHAEL KEITH, CHAIRMAN

BONNI S. DUNLAP, PhD

SHERENE HESS

Meeting Agenda

Wednesday, June 10, 2026

Meeting at 827 Water Street- Courthouse Annex
and Via Zoom

- 1. Call to Order- Roll Call**
- 2. Public Comment**
- 3. Review/Approval of Minutes**
 - a. Minutes for May 13, 2026 Meeting (Handout)
- 4. Correspondence**
- 5. Old Business**
- 6. New Business**
 - a. Review of new Subdivisions and Land Developments (Handout)
 - i. Recommendation from SALDO Committee
- 7. Committee and Staff Reports**
 - a. Comprehensive/Long Range Plan Committee-
 - i. Meeting rescheduled for July 7
 - b. SALDO Committee
 - i. Discussed adoption process for Solar and Wind Amendment
 - c. Economic Development Committee
 - i. Did not meet
- 8. Updates, Announcements, and Discussion**
 - a. Project Updates (Handout)
- 9. Adjournment**
 - a. Adjournment & Next Meeting
 - i. Motion to Adjourn
 - ii. Next Meeting – July 8, 2026, 5:00 pm

Land Development (Classes V & VI)	
TOWNSHIP / BOROUGH	PARCEL NUMBER
None	
Subdivisions (Classes I - IV)	
TOWNSHIP / BOROUGH	PARCEL NUMBER
Center	12-018-144
Armstrong	02-007-103.03
Washington	39-006-131
Center	12-025-113
Rayne	35-024-111.01
Pine	33-013-118
Center	12-002-105 & 12-005-113.01
S. Mahoning	29-010-117
Young	43-011-106
Cherryhill	13-001-111 & 13-001-109
Pine	33-023-104
Grant	19-008-108, 19-13-115, 19-013-115.01, 19-008-131, 19-008-130
S. Mahoning	29-010-101.01 & 19-007-114
Canoe	11-002-134
White	42-009-120.01C
White	42-096-128
White	42-098-125
White	42-096-103
White	42-038-521
Center	12-039-111, 112-039-110, 12-039-112, 12-039-113, 12-039-113.01