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# INDIANA COUNTY PLANNING COMMISSION

**EXECUTIVE DIRECTOR**

BYRON G. STAUFFER, JR.

**DEPUTY DIRECTOR**

JOSH KRUG, AICP

**INDIANA COURTHOUSE ANNEX**

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**COUNTY COMMISSIONERS**

R. MICHAEL KEITH, CHAIRMAN

BONNI S. DUNLAP, PhD

SHERENE HESS

## **Meeting Agenda**

Wednesday, April 8, 2026

Meeting at 827 Water Street- Courthouse Annex  
and Via Zoom

**1. Call to Order- Roll Call**

**2. Public Comment**

**3. Review/Approval of Minutes**

- a. Minutes for March 11, 2026 Meeting (Handout)

**4. Correspondence**

**5. Old Business**

**6. New Business**

- a. Review of new Subdivisions and Land Developments (Handout)
  - i. Recommendation from SALDO Committee

**7. Committee and Staff Reports**

- a. Comprehensive/Long Range Plan Committee-
  - i. Met 4/7- MAP Grant submitted 4/1
- b. SALDO Committee
  - i. Only met for regularly scheduled meeting
    - Amendments are being worked on for discussion as committee
- c. Economic Development Committee
  - i. Did not meet- need to schedule a meeting

**8. Updates, Announcements, and Discussion**

- a. Project Updates (Handout)

**9. Adjournment**

- a. Adjournment & Next Meeting
  - i. Motion to Adjourn
  - ii. Next Meeting – May 13, 2026, 5:00 pm

<b>Land Development (Classes V &amp; VI)</b>	
<b>TOWNSHIP / BOROUGH</b>	<b>PARCEL NUMBER</b>
Conemaugh	16-012-102.00
<b>Subdivisions (Classes I - IV)</b>	
<b>TOWNSHIP / BOROUGH</b>	<b>PARCEL NUMBER</b>
W. Mahoning	30-008-101
Pine	33-014-146
W. Wheatfield	41-002-130
Grant	19-015-125
Brush Valley	08-010-118
Black Lick	04-009-100.02 & 04-009-100
W. Wheatfield	41-002-105
Rayne	35-002-128
E Mahoning	27-015-108
Armstrong	02-018-109.03A, 02-018-109.03A1, 02-018-109.03A2, 02-018-113.01
Cherryhill	13-003-116
S. Mahoning	29-011-112
Center	12-010-103
Cherryhill	13-016-112
Center	12-023-103, 12-023-106.01, 12-017-109
Black Lick	04-004-108, 04-010-101, 04-004-108.01
Black Lick & Center	12-017-105, 04-005-111